

¶ From the mighty pen of Sanjay ¶



LET US CLAIM OUR GOD-FATHERLY INHERITANCE



People celebrate the birthdays of their friends and relatives with great joy and jubilation. They consider it as an occasion of happiness and offer each other happy greetings. Even if the person was born in the night, they call it the 'Birthday Celebrations'.

Of all the births that have taken place or will take place, there is one birth which is unique, extraordinary, supernatural and divine. It does not have any parallel. It is mysterious and most wonderful. The exact time and date of that birth is not known to anyone, yet the event of that birth is recorded in one of the most famous and most sacred books. It is the birth of God, the Father of all mankind, mentioned in Shrimad Bhagwad Gita, in God's own words. It is the divine birth of the Incorporeal Supreme Soul. It is a divine birth, not like that of human beings – the birth in the form of an infant to certain parents. No, for God has no *Karmic* accounts that He should take a birth of this type or should take succour and sustenance from human beings in this way. It is the descent of Shiva, the Point-of-Light into the aged body of a man whom He now renames Prajapita Brahma. Since this birth takes place at the time of the height of darkness of irreligiousness and ignorance which is compared to 'Night', it is called 'Birth-Night' and has been celebrated year after year as 'Shivratri'. By incarnating, God Shiva transforms the Iron-Aged world of sorrow and suffering into the Golden-Aged world of hundred per cent purity, peace and prosperity and bestows upon all human souls—His beloved children—the inheritance of heavenly health, wealth and happiness. Not a single human being remains without a divine gift—either Liberation or Fruition. So, this is an occasion for extreme joy and jubilation, to all human souls, to whichever country or religion one may belong. This divine birth has taken place again, exactly as it did a Kalpa ago. We celebrate 'Shiv Jayanti' as Shiv Baba descended on the

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body of Prajapita Brahma in the year 1937 to bless all the souls. So, Ever-happy Greetings, to all!

Shiva, the World's Father-

cum-Teacher-cum-Preceptor has descended on the body of Prajapita Brahma exactly as He had done 5,000 years ago. You can take your God-Fatherly inheritance from

Him. But how much of this inheritance you take as your 'birth-right' depends on your faith and efforts. Of course it is 'Now or Never!'

A CHILD'S WISH

— Vidushi Bansal, VIII Class, New Delhi



I want a world where
Dust and acid
Become breezy wind
Trees dance and flowers sing.

I want a world where
Anger and jealousy are shot
out,
Anxiety, fear and tension
Go outside the universe,
And ball of diseases is thrown
out

I want a world where
Every single child is noble;
Respect of elders is most
important,
And all lives are based on
moral

I want a world where
Priority given on height of mind.
Where people are rich also at
heart,
And the word 'poor' is expelled
from the dictionary of mankind

I want a world where
Name and fame are stupefied
By calm, soothing, generous
heart
All adversities taken in one's
stride.

I want a world where
Superstitions cannot beam
Where bad traditions are burnt;
Backwardness has lost its way,
In the crystal clear water of
stream

I want a world where
People don't know what terror
is,
Where all creatures live freely
Like fairy tales, they get
leisure;
Abundance, serenity in full
measure.

I want a world where
Country comes first,
With minds playful and
healthy,
All are holy and virtuous
In divine ways wealthy.

In such a world India will be
Land of Fairies and Angels
Each human becomes a deity;
Faces glowing with pure
charm,
Radiating warmth and purity

I want a world where
Black becomes white
War becomes peace,
And our message flies like a
kite.

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i.e., when they start identifying and associating themselves with the physical body. As we lose our power and purity, we feel the need to heal and restore ourselves back to our original and divine state. For this we need to turn to God, the Almighty, the Merciful and the Compassionate Companion. God's love cleanses us and renews our consciousness. Let's ask ourselves: Do we really want Him as our companion and have the courage to maintain that relationship, always? Because He is ready to accept us as we are.

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