

## 78<sup>th</sup> TRIMURTI SHIV JAYANTI (Maha Shivratri)

W e, the people of Bharat, have been celebrating Maha Shivratri year after year for centuries. On the path of *Bhakti*, the concept of simple faith has kept this festival alive to date. However, our self-introspection and subtle reflection compels us to ponder over the exactness or truth about this centuries-old devotional celebration. The Sanskrit scholars and great *pundits* could explain hundreds of interesting stories and mythological events to prove how fruitful it is to have faith and just offer a few leaves of Bel Patras to please Lord Shiva while seeking His blessings on the night of Maha Shivratri... It is further assured that this would reap positive results, and fulfill all materialistic or worldly wishes of becoming rich, experiencing health benefits and even freedom from the Cycle of Rebirth. However, it is a matter yet to be proved right. As per the divine law of cyclic order of this world, and as per God's own promise as enunciated in our scriptures of ancient Bharat, God Shiva descends but once in the cycle

of creation to enlighten human beings about His own true identity as well as the truth about His creation. On the basis of the personal experiences of Pitashri Prajapita Brahma in the year 1936 and thereafter, truth about God's existence and knowledge about His vast, vast creation have been found to be very unique and appealing, resulting in transformation of human outlook and inculcation of spiritual values and divine virtues. On the basis of this *Gyan*, a beautiful and loving relationship is established between each individual human soul and the Almighty God Shiva that helps divinize human consciousness.

When we celebrate the 78<sup>th</sup> Trimurti Shiva Jayanti on 28th February 2014, we would feel so proud and honoured in sharing the most invaluable secret with one and all: **this is the most opportune time to awaken spiritually, and empower ourselves so that we can visualize the self in our true star-like form, and experience divine knowledge and Godly powers as our spiritual inheritance from our**

**Eternal Spiritual Father God Shiva.** This simple but most effective way of spiritual communion or Meditation on the light-form of Shiva automatically bestows on us the boons and blessings of God's love, purity, virtues and power. This powerful form of spiritual meditation helps us reconnect with our original selves, so that we naturally cleanse the self of weaknesses/defects and settle karmic accounts in order to experience *Mukti* (Liberation from Negativity) and *Jeevan Mukti* (Salvation).

The best way to celebrate Maha Shivratri would be to know the difference between God Shiva and the Trimurti angelic creation of Brahma, Vishnu and Mahadev/Shankar. This would automatically dispel the confusion created by the mythological stories about Shankar-Parvati and the other angelic deities.

God Shiva is the Bestower of *Mukti* and *Jeevan Mukti* to all humankind. Those who are fortunate enough to have recognized, learnt and practised the same as per the direct revelations by Supreme Father God Shiva through divine visions as well as the spiritual teachings (*Murlis*), from 1936 to date, can appreciate the Truth, Beauty and Benevolence for which God Shiva is praised and remembered so fondly as

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**“Satyam - Shivam - Sundaram”.** Let us become soul-conscious as star-like beings of eternal spiritual light and might, and remember God Father Shiva, to be worthy of returning to *Paramdham* (Highest Abode of God) and then descending into

Golden Age (Satyug) as deities. The daily spiritual practice of re-affirming our personal relationship with our most beloved Supreme Father would bestow on us the fruit of freedom from Kaliyug’s bondages, and empower us with

purity and divinity to be worthy of receiving the inheritance of the Golden-Aged Deity Empire. May you receive God Shiva’s blessings of *Mukti-Jeevan Mukti* Sovereignty of the Golden Age!

### **BASANT PANCHAMI TO MAHA SHIVRATRI**

In the first week of February, the welcome change of weather from cold winter to sweet spring (*Basant*) knocked on our doors on the 4<sup>th</sup> of this month. I was intrigued by the little blue and brown sparrows flying around and singing melodious songs to entertain me. My attention was then drawn to the first beautiful red rose of the season, which welcomed me with a symbolic Namaste. I could not stop feeling appreciative of the beauty of this first red rose of the little garden between Mahadaani Cottage and Ever-Healthy Hospital (Shantivan Campus). The Neem trees have become golden-yellow and are ready to shed their old leaves before the shining new ones emerge in their glorious form. The warmth of the changing weather inspires us to feel anew, as the biting cold can no more spoil our moods. The flowers on the mango trees, and the singing of the *koyals* (cuckoo) paint a beautiful

image of bumper mango crop this year! As anywhere else, the spring season fills our minds and hearts with new hope and vigour. The fields all around look so picturesque, and bring to mind the image of ‘*Sarson ka Saag*’, a favourite North-Indian dish made of mustard leaves and spices, that is enjoyed with *Makki ki Roti* (roti of corn) with fresh butter applied generously...

Amidst this heart-warming ambience, we are very thankful to our big brother BK Ramesh N. Shahji for celebrating his 81<sup>st</sup> birthday (5th February 2014) on the Banas River bedside with music, greeting cards, a dance, a poem by BK Shweta, a song by Madhur-Vani Group, flowery speeches, big bouquets of roses and other variety of flowers, and the cake-cutting ceremony. This was followed by a sumptuous lunch and sweet dishes. Every moment of the celebration was in full praise of Ramesh bhaiji’s long journey of having

led a divine married-life, decorated with Godly service in multifarious fields all over the globe. The praise-worthy roles of Shanta Mata, Dr. Anilabenji, Ushabenji and others added to the beauty of the bouquet of events initiated, guided and chaired by Bro. Rameshji for glorifying the role of Supreme Father God Shiva and Brahma Baba in enlightening humanity at large. It was a very entertaining as well as enlightening programme.

We all wish Rameshbhai a very, very long life to continue his heroic role in spreading the message of God Shiva’s Re-incarnation for granting *Mukti* and *Jeevan Mukti* to humankind. As desired by Avyakt BapDada (31st January 2014), may our revered Brother bring us an invaluable gift in the form of a new plan for the final scenes of God’s Glorification. Let all of humanity soon say with joy, ‘*O Shiva, Yahi hai, Yahi hai* (This is the One)...!’

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**WE SHARE THE MAIN POINTS OF THE ELEVATED VERSIONS OF 31  
JANUARY FOR THE BENEFIT OF AND IMPLEMENTATION BY OUR  
ENTHUSIASTIC READERS:**

► Zeal and enthusiasm for world benefit is merged in each one's mind. This love of the meeting between Supreme Soul and souls is very lovely and unique. Where there is power, waste automatically gets finished there. The powerful Father and the powerful children – this powerful meeting between souls and the Supreme Soul is very lovely and unique and this meeting only takes place at the Confluence Age. A handful of souls out of multimillions experience this corporeal (sakar) meeting between the Supreme Soul and souls.

► At this time, BapDada wants you to give this experience of “My Baba” to other souls and enable them to claim a right to the inheritance. Today, sorrow, disquiet and temporary happiness are spread throughout the world. You must definitely give those souls at least a little experience of happiness and peace because you can give this experience only at this time. This time has the blessing of enabling souls to meet God. Out of the whole cycle, it is only at this time that souls have the meeting, introduction, relationship and inheritance of the Supreme Soul. Now, all the

children who have claimed a right should always feel mercy for those souls that none of the souls of this land or of the foreign lands remain deprived of. Your special task is not to leave out any area in any way so that they could complain that they did not receive the introduction. You are doing service everywhere, but no area nearby should be left out.

► Each one's fortune is his or her own, but it is the duty of you fortunate souls to give the message. Whether it is a small village, a big village or a city, it is the duty of you fortunate souls to give the message.

► This is your duty because any circumstances can suddenly come at any time. Fulfil your duty! No matter whomever you send, let there be no complaints remaining that they didn't even know. If it is someone else's area, then consult them. Do not do it without consulting them. Consult them and then fulfil this because anything can happen suddenly.

► Do not become tired in your efforts. If any small or big situation comes up, then take help. If you do not want to take anyone's help, then check it with the power of your yoga and find some or other solution to it.

► If you do not have a happy temperament, then take help from those in whom you have faith and in whom you have that bhavna (feeling of love), because God the Father knows that trivial things can happen at any time. Therefore, it is your duty to keep yourself alert.

► Today, the signal is to be ever ready in both service and yourself. There should be an atmosphere of contentment at every place. You are receiving this signal to be ready for “suddenly”. Do not say then that you didn't know. It has to happen and it will happen suddenly. The Father wants you to have such a stage in your thoughts, words, deeds, relationships and connections that you are able to face anything when it happens suddenly. **Internal power.** Let the soul always have that attention and always be an intense effort-maker.

► Now check, if anything were to happen suddenly, if there were an upheaval whether you have enough power to be able to save yourself, to create that impact on the atmosphere and to also become helpers of others.

Om Shanti  
– **B.K. Nirwair**