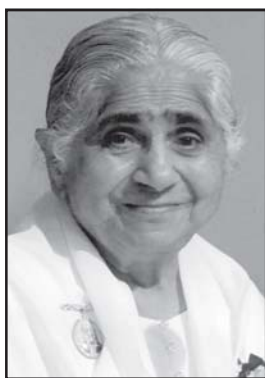


REPEAT, REVISE, REALISE



– Rajyogini Dadi Janki

education that He has given. It is not a matter of putting it into words but experiencing it in our practical lives.

There is nothing to worry about. My duty is just to remember. Whatever action we perform, we need to do the same whilst being detached from the body. Baba has kept this soul in the body and is keeping this body moving. The power of the Almighty Authority is making me move along. We have to guarantee that our final moments should be very good. Baba has said: My children must not have any weaknesses left in them. Baba cannot bear to see weaknesses of the children. I have the experience that God's versions are the only truth that one needs to know and experience. I ask myself: Do I have any weaknesses or defects? I have one weakness – I can't bear to see anyone in the Godly family having any weakness. Is that attachment or love? Baba has truly become a Detached Observer now and has made me

His companion.

There are three words: faith, trust and emotion. Baba has spoken in recent *Sakar Murlis* (Flute of Knowledge spoken by God Shiva) about faith: faith in the self, Baba and drama. When there's faith, there's love and then questions cease. Does Baba have any desire or hope for all of us? Whatever Baba has said has happened practically. How will Bharat become heaven? When all the souls scattered all over the world come together. Now, there's no time left to waste doing anything else.

When there's honesty and truthfulness in relationships, there's equality with the Supreme Father. It's my desire that everyone comes together with God's love – through that relationship with Almighty Authority God. Just as I become like Baba, everyone else can too. Dadi doesn't hesitate to share what Brahma Baba was like. Although the Incorporeal One is doing everything; He's doing it through Brahma Baba. It's been easy to follow the Incorporeal One, seeing this one doing it. We don't have to do anything else; we're completely free.

Shiv Baba advises us to become 'Carefree Emperor, as well as to be 'Bodiless, Egoless

God Shiva enables us to understand what our thoughts, words and actions should be like. To make dough, both water and flour are mixed together; you cannot just eat flour. Similarly, there has to be that deep love and connection with Shiv Baba, as we look at our thoughts, words and actions. Shiv Baba has so much love for each and every one of His children. He never says that He has less love or even less inheritance for anyone.

What is knowledge? It isn't about speaking about long and complicated things. Keep yourself free from all that. Shiv Baba has given us so much love and taught us so much and we have attained so much from the

Vice-less'. Am I a carefree emperor? Ask yourself this question. Who can stay in this stage for an hour? I'm carefree because I'm accurate. Then be incorporeal, vice-less and egoless. One needs to sit in this stage for an hour and experience it. Faith is something for the intellect to work with but my emotion/feeling, which is for the whole world, is that it's already accomplished.

A teacher may have been an instrument for one but one must have love for Baba's Murli. Let go of any feeling of 'I or mine'. How did expansion take place in the world? It happened through feelings and emotions. People may not have heard much knowledge but on the basis of 'my' feeling, they are moving along. Then there's trust: knowing that it is destined to happen. Matter has given me so much cooperation. Because when there's honesty and love, there's faith. I see the body, knowing that Baba is the Companion. With matter there's also the question of feelings, nature, etc. – but I don't have a problem with these either. If people accept, fine; if they don't, it is OK too. Baba has made many souls belong to Him and made them cooperative. I say 'Wonderful Baba' and Baba says: 'It will

happen – it's not a big deal.' Baba will make it happen – it's His duty. An instrument has love, cooperation, and equal vision (not seeing any weakness in anyone). God's work of world transformation is already accomplished. Very little time remains. We move along happily like angels, according to how Baba makes us move. This is the wonder of honesty, love and cooperation. If anyone gets disheartened or arrogant, there is an inferiority or superiority complex. Instead of holding on to such nature, with love and cooperation, it must be finished then and there. You shouldn't see anyone's weakness. Then no one will see yours – this is a subtle *karmic* account.

Baba says: Have remembrance, such that all your sins are destroyed and no questions arise in your mind. Don't remember anything else. Then there will be no *karmic* accounts with anyone. Everyone is good. This is the stage of completion and perfection. Who else is going to achieve such a stage, if I don't? With the cooperation of love and honesty, completion and perfection can come. Open your heart and see. Let everyone feel that you are honest and truthful. God is the Truth. Knowledge of the drama makes

us truthful. With love, transformation takes place. When there's lack of love, there's no transformation. There's no hope of transformation in me, if I don't have hope for others.

When the child has courage, the Father helps. There are so many examples of this. God is present to help us. Dadi has not let go of courage. Courage – and Baba's company – have brought me here. The Lord is pleased with an honest heart. If the Lord is pleased, whatever we hope for becomes practical. The feeling is that it was meant to happen and it did. Baba is taking us even beyond thoughts now. Time cooperates, Baba helps. The divine activities of God are really wonderful. My feeling is that everyone should experience Baba's company. Keep the heart happy; let there be no trace of any feeling of being upset. To create such a stage, I have to have deep attention. Calamities are taking place around the world but Baba's children are safe. When you are clean, you are safe. So there's no worry about what's going to happen.

The other qualities a spiritual aspirant needs to inculcate are that of Renunciation (*Tyag*), Penance (*Tapasya*) and Service (*Seva*): That's the feeling of 'I

don't need anything'. When you have renunciation, you can have penance and only when you do penance, you can serve. A man of renunciation and asceticism serves like Baba, without getting caught up in the limitations of 'I and my'. I am Baba's child and a student. Godly study is my life and brings benefit. It's not just about reading or sharing the Murli; it's our practical life. We have to finish the ego and become soul-conscious. Some people do everything for regard and respect, and so also feel insulted. They don't even realise that they are seeking name and fame. The feeling of remaining honest will keep you free from being insulted. We have the example of Dadi Prakashmani. Everyone had so much regard for her yet she never had any desire for regard.

The ancestor souls show on their faces such deep faith in Baba. Their faces also show that they have faith in the self. Being an instrument of the Supreme Soul is about five things: 1) 100% purity then: 2) Truth automatically works. The Father is the Truth, knowledge is the truth and so I have to become truthful: 3) Total patience: thinking and speaking slowly, with care. 4) Humility and 5) Sweetness. One needs to go into the depth of each of these and see practically how one receives Baba's help. Then He'll be able to give so much help to others. Repeat, revise and realise these things internally. With realization, you'll be able to draw reality into yourself.

So, one must take full benefit of God's company at this time. He is here to help us. He is kind, compassionate, the Ocean of Forgiveness. Whatever is within, if you tell Him honestly about it, He will forgive, His grace will work within and you'll be able to really move forward.

Understand what the power of realization is and experience that. Keep the aim not just to pass but to pass with honour. Be quick to come into the flying stage and let others benefit from seeing that.

CONNECT TO INNER RADIANCE

– **Abha Mittal, NOIDA, U.P.**

Like a kite cut off from its string,
Like a flower bereft of its fragrant
zing,
Like the violin tune with broken
strings,
Fluttering are we with fractured
wings.

Can you stand firm without a
strong base?
Can you glide in the air without
any brace?
Choices we make today will
decide it all,
Whether to stand erect or we want
to fall.

When our hearts aren't taint-less
and clear,
When they are full of anger and
fear,
When our own voice we refuse to
hear,
There can only be cracks, pain
and tears.

Through TV, mobile and internet
invented by us,
We connect to outside world
without any fuss,
When will we construct such an
inner machine,
To connect to and enjoy our inner
wisdom's sheen?