

¶ From the mighty pen of Sanjay ¶

THE UPROAR IN THE COURT

When all human souls on this earth are attacked viciously by *Maya*, i.e. five vices – Sex-Lust, Anger, Greed, Attachment and Ego; when all thoughts, words and deeds become vicious, Incorporeal God Shiva reincarnates in Dada Lekhraj at the time of extreme irreligiousness, in order to fulfil His promise of Shrimad Bhagwat Gita. Dada Lekhraj was a diamond merchant of Sind province and an ardent devotee of Shri Narayan. He is God’s corporeal medium to bestow His Godly Knowledge upon the human souls to give them their God-Fatherly birthright of Liberation and Fruition. However, there are very few lucky souls who recognize God’s incarnation and follow His innovative path of Purity and Self Sovereignty. That is why, initially, when God started preaching His Godly discourse through Dada Lekhraj (who was later renamed as Brahma Baba); many failed to recognize Him and understand this new but benevolent path for the humanity and started protesting and even obstructing those who had started following it – women and girls. Initially, this Godly mission was called ‘Om Mandali’ and those who protested it and picketed against it were called ‘Anti Om Mandali’, who even filed a court case against Brahma Baba on the grounds of provoking their women relatives towards the path of purity and as such disturbing their family life. However, in the court, Mamma represented the Om Mandali and answered the court and the plaintiff. Here are some excerpts from conversation between the Judge and Mateshwari Jagdamba Saraswati or Mamma (known as Om Radhe then), a fearless lioness in the face of bombardment by the Judge:

Judge: “First you must take the Gita in your hand and say under oath that you will tell the truth.”

Radhe: ‘What is the oath and what is to be spoken?’

Judge: “Take the Gita in your hand and say, I believe God to be omnipresent, and I will speak the truth and nothing but truth.”

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Radhe: “Judge Saheb, I see that you are present. But I do not know if God is present here. I am not able to see God with these physical eyes, so how can I take an oath that I see God in your presence? I only see you, the soul in the form of a judge. So if you agree, I am prepared to take this oath that I see a soul in the form of you, the Judge, as present, and whatever I say will be the truth.”

Upon hearing this strange answer, people in the court exclaimed in surprise. Many started laughing. Some approved of Om Radhe’s remarks and showed their joy by clapping. Some said aloud, “True, true,” or “she is right.”

The judge had never encountered such a situation before. He became a little angry, and pounded on his gavel. “Order, order,” he declared.

Judge: (looking at Radhe) “I am not God, so you need not take my oath. To take this oath in the name of God is the rule of the court, and we cannot break it.”

Radhe: (humbly and quietly) “Judge Saheb, you have said to tell the truth. In truth, I do not see that God is omnipresent. In fact, I see in everyone’s mind there is anger, greed, even lust, whereas I am not able to see

God, how can I take a false oath?”

Judge: “This is a court. This is not *Satsang*. You need not give Knowledge to me. Here this is the rule of law; if you break this law, you will be tried for insulting the court.”

Radhe: (fearlessly) “Just as you are not able to tolerate an insult to this court, I am not able to tolerate an insult to the Supreme Father of the world. Even in the Gita, God has said, “Whenever there is the darkness of irreligion, I descend.” Then how is it possible that God could be omnipresent in this world? The Supreme One is Knowledge, Joy and Love personified. He is the Ocean of peace and stability. In all others, there is today the domination of vices: anger, greed, lust. There are storms of passion and utter mental instability. There is disquiet and ignorance. So how can the Supreme Father be present in everyone?”

The Judge did not know how to reply. Silence filled the courtroom. Om Radhe had spoken with such authority and such obvious love of God that no one could oppose her, or even wish to. Even the Anti-Om Mandali representatives, who were present, seemed touched by her words. But the judge was

bound by the law, and so he had to act accordingly. At last, he said, “Regardless of what you believe, the rules of the court must be obeyed. There are no exceptions.”

Radhe: “Judge Saheb, I will not take a false oath under any circumstances.”

Judge: “Still, I am going to give you time to think it over. Then I will ask you once more.”

Radhe: “I have already thought over it.”

The judge was in a quandary. He sized up the young woman before him, and he decided that she could be frightened into taking the oath, so little did he understand. He ordered the bailiff to place handcuffs on her. The burly officer approached Radhe with his handcuffs; she stood fearlessly and faced him. The people in the hall held their breath. Could such a goddess really be subdued?

At the last moment, the judge ordered the officer to stop. He saw the threat was of no use. The officer retreated to the back of the hall as the audience applauded.

The judge gave up the idea of taking the oath from Om Radhe. She had won. But now the examination began in earnest, and the judge himself led the questioning.

Radhe: “Judge Saheb, have you ever read the Shrimat Bhagvat scripture? Why did the *gopis* run to the Lord, intoxicated, when He played His flute? Why were not cases filed against them in court? The flute referred to in the scripture is actually the same Flute of Wisdom which we are hearing through the mouth of Dada. It is the incomparable knowledge of God.

Why are these questions put to us? The answer is clear, Judge Saheb. Whatever difficulties have been put in our path, whatever hardships and abuses have been inflicted upon us by our own relatives and friends, are all a reaction to our purity.”

The judge continued to put the sharpest questions he could think of to Om Radhe, but she turned back all the points with forthright and knowledgeable replies to the extent that the Judge also felt helpless, rather convinced with what Om Radhe said so boldly and convincingly.

from what they desire. Most will only create more stress and sorrow for themselves in their pursuit down their hole (vice) of ignorance.

You can pick up the shovel or the ladder and whichever you pick up will be the most important thing you will ever pick up. A destination and reward await you at both ends.

(Concluded),

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