# THE TRUE GOPI OF BAPDADA – DIDI MANMOHINI

- **B.K. Raju**, Pandav Bhawan, Mount Abu

[Didi Manmohini got surrendered to the Godly Yagya along with her mother and sisters. She became instrumental in opening centres in Allahabad and Delhi and also served at Kamla Nagar, Delhi for many years. After Mateshwari Jagdamba Saraswati left her mortal coil in 1965, Didi Manmohini and Dadi Prakashmani looked after the administration of this spiritual organisation. Brahma Kumar Bro. Raju of Murli Dept., Madhuban, shares his wonderful experiences with this Prime Jewel. — Editor]

idi Manmohini and Dadi Prakashmani took care of the administration of this yagya excellently and with perfect coordination. They sustained the divine family with great love and care. I came to Madhuban in 1971 and was very fortunate to remain with Didi Manmohini. After Brahma Baba became Avyakt, either Didi or Dadi used to reply each and every letter received from the devotees. This service was performed after Murli class, till 10 a.m., as a daily routine. As soon as I came to Madhuban, I learnt Hindi typing and reading Sindhi as well. Thus, I got the opportunity to work with Didi as



I was deputed to write letters based on the Godly directions given by Didi and Dadi. Didi had a great love for Baba's *Murli* (Godly versions). When Dadi ji used to speak *Murli* in the class, Didi, even while listening to it, would make some good questions and call me and say, "Please type these questions and



send this treasure of Knowledge to those spiritual aspirants also whose letters are being replied." Thus, on one side of inland letter, there used to be the questions and answers of *Murli* and on the other side, the response to their letters.

# Personal attention towards each and every one

Didi Manmohini gave us powerful sustenance of divine affection; she used to have Brahma Bhojan with us, would have chit-chat of Godly Knowledge and Meditation with us and if we performed any service of the Yagya, she would also give us special treat. Hailing from a small village, I was a young boy of about 16, and was not highly educated; but Didi showered the divine affection of a spiritual mother. In case the surrendered brothers and sisters would get late to the class or didn't reach at all, then, after the class she would call us and say lovingly, "Today, I didn't see you in the morning Murli class; where were you?" Thus,

she would draw personal attention to our self progress and, strengthen the foundation of three most important subjects of this Godly Knowledge, viz. Knowledge-Meditation-Inculcation.

## Attention on Smaller Things

Didi would draw our attention to every small Godly code of conduct. Those days, the Yagya was going through the beggary part; therefore, she would emphasize the importance of price of each and every item of the Yagya. She would teach us how to mark our names on our handkerchief lest it should get lost. Besides, she would also teach us how to keep the rooms clean, how to set the clothes, how to stitch the old and torn clothes and wear them. Even in food not a single grain should be wasted. Thus, she would draw attention of one and all to each and every small thing.

## **Oneness and Economy**

Didi always remained a true *Gopika* and belonged to one Shiv Baba. She always taught us to belong to one Shiv Baba only. She didn't like our ordinary way of talking, behaving and laughing. If someone became extrovert and would start laughing or spoke loudly or would do eavesdropping, Didi would draw his/her attention to

it. She would always speak about Godly code of conduct and say, "Always see each other with pure vision of soul-brother or brother-sister." If she saw even a fraction of impurity in someone or if someone complained against someone else, she would call the other brother or sister and draw special attention of the latter. Sometimes, she would call the complainant also and would settle the matter and there then. Thus, she would never allow the atmosphere to be polluted in a negative and wasteful manner. Didi ji would say in simple words, "When you have detached yourself from the old world, renounced the bodily relations, then, why do you look back? If you want to move back, you can do so, but it is Godly code of conduct of the Yagya – 'Complete Purity'; one has to abide by the code of conduct in thought, word and deed and belong to One (Shiv Baba) and follow economy."

## Less Expenditure, Great Service

Didi was an incarnation of economy. She would always say, "Each and every penny of the *Yagya* is worth pound; therefore, do not fritter money on frivolous things; you have to spend less and do great service. Everything must be of good quality, but the

expenditure should be less." During the days of winter, once Didi called me and asked, "Do you have warm clothes?" As I had come to Abu during summer, so, I didn't have warm clothes. Didi said, "You are not aware of the cold of Abu; it is very cold here", and thus, gave me a sweater of black colour. Seeing the cloth of this colour. I was feeling little bit uncomfortable. Seeing this, she said, "Wear it inside the Kurta; you won't feel cold. What if it is of black colour; it is very warm." Similarly, if someone brought something from his or her laukik house, Didi would say, "Deposit it in the Yagya; otherwise, you would be disturbed with the memories of your family members. You have to wear only what you get and eat only what you get from the Yagya; then, you would be able to remember Shiv Baba only."

#### **Number One Student**

Didi would give much attention to yoga and studies. She would always say, "If you study well, you will become a *Nawab*." She used to be the first one to arrive at 4 a.m. in *Amritvela* and would conduct the yoga. She would meditate with such a concentration that she wouldn't even blink her eyes. Many would see the divine visions of BapDada and Golden Aged world through her. In her

eyes, one could see the glimpse of the pearls of Baba's love. While going to the class, she would never forget to keep pen and diary with her. She would tell one and all, "Student life is the best life; we all are students, we should never consider ourselves as teachers. If you have to become the teacher, then, first become teacher of the self: teach yourself. Learn to talk to yourself." At night, she would be the first to sit in the class and would ask all to share Godly service news if any from India and abroad. I got the golden opportunity to note down Sakar Murli (Gyan Murli, i.e. Godly versions spoken by Incorporeal God Shiva through the medium of Brahma Baba up to 18th Jan. 1969), the blessing of Avyakt BapDada, based on Avyakt Murli (Godly versions spoken by Incorporeal God Shiva and Complete angelic Brahma Baba after 18th Jan. 1969). Didi would ask me to conduct the class and she would listen to Baba's elevated versions, sitting in front of me. 'I'm senior,' such an ego could never even touch her.

## Humour along with Friendliness

Didi was very humorous; she would play with all of us BK brothers and sisters and make some program for divine amusement. Being friendly, sometimes she would play some games of leisure entertainment such as musical chair, while sometimes she would play badminton with us. She would also have Brahma Bhojan with everyone at History Hall and after the meals; she would give the plate of fruits to all. Then, she would and listen share knowledgeable poetry, jokes etc. While doing this, she would pay special attention to know how far there had been spirituality in one's vision and attitude.

### **Fearless and Unshakeable**

Didi was truthful and clean and thus, remained fearless. The Yagya had to face many a paper, i.e., adverse situations but Didi remained easy besides being unshakeable. We never noticed Didi's zeal and enthusiasm receding. Didi always said, "The boat of truth will move and shake, but it cannot sink." Even if any issue/obstacle came in the *Yagya*, Didi would advise us, "Remember Shiv Baba, do yoga continuously;

through yoga, all the obstacles will be finished automatically, for this is the only medicine for all the diseases.

# Detached Observer and Disinterested Stage

Before being *Avyakt*, Didi became detached observer even while taking care of the affairs of the *Yagya*. She stopped listening to the proposals of the extension of the affairs of the *Yagya*. She would repeatedly remind us: "Now we have to go back Home; give up these matters, we have to become perfect and complete like Father Brahma."

Didi went to Mumbai for her medical check-up where the doctors performed a small surgery. In the same hospital, Didi remained in coma and left her mortal coil on 28th July, 1983 and ascended to perform further incognito Godly service assigned by BapDada. Our most sincere and grateful tribute to Didi's loving sustenance would be if we follow her ideal footsteps in letter and spirit.



"Neither a wise man nor does a brave man lie down on the tracks of history to wait for the train of the future to run over him."

- Dwight D. Eisenhower,

(34th President of the United States.)