

¶ From the mighty pen of Sanjay ¶

JOURNALS AND JOURNALISM

Let us take any morning Newspaper and have a look at its columns. Most of the news is about the events of perverse human dealings. There are reports of dowry, suicides, crimes against women, oppression of minorities or backwards, accidents, floods and fires, scandals, political defections, corruption, dacoities, hostility between religious communities and warfare between countries. This unusual trend has come to stay in the field of journalism so much that it has become a common saying that ‘bad news is good news.’ Again, presentation of news in a tart, saucy and sensational fashion is another common feature. In reality, it is tantamount to making people addicted to sensational, hot, nerve-rattling and blood-curdling news as one gets addicted to over-spicy curries and excessively hot tea or strong and lip-burning coffee. The result is that when there is no news of a big scandal, a horrible murder, a terrific railway accident or a major racket or a

calamity in a newspaper, its readers say: “there is no news today; today’s paper is tasteless.” How such a policy of purveying excitement and sensation on the part of newspapers might affect the minds of the readers can very well be imagined.

In journalism today, it is declared with great pride that the press is ‘the watchdog of democracy’. Thus, strict and fearless criticism is considered to be one of the main duties of the Media. The idea behind it is that the public may be aware of the misdeeds of the leaders and that anyone who is planning to indulge in crime or in disruptive activities, would bear in mind that he will be exposed as others have been and would be hauled up because of his illegal acts.

But what is the net visible result of such exposures and such kind of news? We find that the readers get increasingly aware of the

various forms of crime, cruelty and corruption unconsciously and even let their deforming influence be stamped on their own mind. Reading such news day after day, the average reader gets discouraged to see that justice, goodwill and honesty are conspicuous by their absence and feels persuaded to adopt the ways of the world around.

Let us all realise that the root cause of all kinds of misery and crime lies mainly in unethical thoughts, words and acts of man. Incidents like robberies, dacoities, embezzlement, adulteration or manufacture of new destructive weapons by some countries – all these spring from what may well be called ‘impurity of thought’ or, in other words, from violence, hate, greed etc., in the minds of men. These evils can be reduced or even uprooted by tackling the root-cause itself, i.e., pollution of thought, or in other words, by inculcating in people what goes today by the name of moral values, humanism. The news, articles and features should be such that they help to solve problems of the individual and the society through purity in thought, word and deed and this can be done if they somewhat focus on spirituality by bringing God and soul also in the world of news and views since the world has now

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become too much materialistic those who are for communal ideas, concerns and elevated and man has moved far away harmony, national integration deeds that know no superficial from his beloved Creator. It and non-violence, should justify differences of caste, colour and would, therefore, be better if to the exploited sections their country. ●

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from Baba on all souls. While in the hospital, she remained in *avyakt* stage most of the time and left her mortal coil on 28th July, 1983.

World Transformation through Self-Transformation

As a tribute to Didi Manmohini, let us resolve to cut all mental bondages and have ourselves constantly united with the Lord, mentally, so that we may become completely pure and return Home. Those who pass with good marks can claim God Fatherly Birthright of Purity, Peace and Plenty and become an instrument of God for rejuvenation of the world which can be possible only through self-transformation.

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female and the five vices of male. This is the symbol of the impure household. Look, all these things have symbolic meaning, which must be understood in right spirit. Ravan is the symbol of an impure person. When both male and female become impure, the world becomes unhappy, and that is known as the kingdom of Ravan; it means the kingdom of the vices. Ravan is the symbol of the vices and not a real life character. Can there be a human-being with ten heads?

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relationship, the right way of doing things and help us enrich with spiritual experiences leading to total contentment in life. The present time is the auspicious Confluence Age and God has descended now with a mission to transform the souls and this world. It is the right time to receive God’s powers for easy self transformation and help in the great transformation of the world. It is now or never.

REQUIREMENT :

- Urgently require a female warden (Brahmakumari), for Girls Hostel, Global Hospital School of Nursing, near Shivmani Home, Talhati, Abu Road.
- **Qualification:** Post Graduate.(Home Science)/B.Sc.(Home Science) from recognised university.
- **Age:** 35 to 45 Years
- **Experience:** up to 5 years teaching experience or experience at least one year as a warden. **Contact:** either by E-mail - (ghsn.abu@gmail.com) or **Phone:** 02974-228970, Mob. No. 08432403244.