

Madhuban Newsletter – September 2024

**Stay in the stage of being ignorant of the knowledge of desire and be a constant donor.
(Letter of remembrance – 22-8/2024)**

Supremely Beloved, Avyakt Image, Mother, Father, BapDada's deeply loving instrument teachers, brothers and sisters of this land and abroad, who are the decoration of the Brahmin clan, those who are full with all attainments, those who stay in the stage of being ignorant of all desires, the constant donors who are free from any desires, please accept Godly love filled with sweet remembrance.

In the month of August, all of you must have been an image of tapasya and, along with yoga tapasya, must also have done a lot of unlimited service. Very good service news full of zeal and enthusiasm is being received from everywhere. Beloved BapDada has this one hope for all His children: Let My every child become full with knowledge, virtues and all powers and become fully satisfied, so that they stay in the stage of being ignorant of all desires and are able to fulfill the desires of many souls. Baba says: Children, now, all of you knowledgeable souls must not have any limited desires because desires finish all good acts. Never say that because you have done something, you should receive a return of it. I should get some justice. Do not become those who ask for justice, because one who asks can never experience himself to be a satisfied soul.

Father Brahma gave his own time for service. He himself was humble and gave respect to the children. He renounced everything for himself and glorified the names of others. He also gave away the respect of being a master, he gave away his pride and his name. Similarly, follow the Father and you will be able to create a stage of being ignorant of desires. Otherwise, many desires will cause distress for the soul. A desire for a perishable thing will be fulfilled and many other desires will take birth. Then, you will be caught up in the spin of desires like being trapped in a spider's web. Then, even if you want to become free, you won't be able to. You have to liberate your brothers who are trapped in perishable desires. You Godly children are the children of the Bestower and all attainments are your birthright. Always maintain this pride.

Now, BapDada wishes to see all the children in their complete form, as fully satisfied souls before time because these sanskars of this time will enable you to claim attainments over a long period of time. Therefore, do not have any desires for receiving the fruit of your efforts, because the desire to experience the reward will result in a lack in your accumulating anything. So finish your desire for a reward and simply make good effort. Instead of desires (ichcha), simply remember the word good (achcha).

Tell me, all of you have created such an elevated stage, have you not? With all the imperishable attainments you have received from the Father at the confluence age, the more you become an embodiment of remembrance, accordingly, you will experience yourself to be constantly full.

At present, very good service is taking place everywhere. In Shantivan too, in September, there will be 4 to 5 big conferences taking place. All of Baba's new and old children go back from here having been refreshed very well. Achcha.

Lots of remembrance to all.

In Godly service,

B.K. Ratanmohini.

Avyakt Signals – September 2024

Experience the stage of being ignorant of the knowledge of desires and give others this experience.

1. The stage of being free from desire is not the stage of the deities but of you Brahmins, because there is no question of having a desire or not in the lives of deities. Here, you have this knowledge, and this is why when you have the stage of being free from desire, it is called a Brahmin life. In this Brahmin life you are full of all attainments. You are Kamdhenu (the cow that fulfils all desires), the ones who fulfil everyone's desires.
2. Those who are full are always in the stage of being ignorant of the knowledge of desire and are constantly smiling in their minds. They are full of all attainments and this is why their minds are not attached or subservient to any thing or person. This is called being manmanabhav. They do not have to work hard to connect their minds to the Father, but their minds are easily merged in the world of the Father's love.
3. You children of the Bestower are master bestowers. A bestower means one who is full. Such full and complete souls constantly stay in a stage of being ignorant of the knowledge of desires. They neither have a desire to receive anything in a subtle way nor in a physical way. They do not experience any lack of attainment for which they would desire to receive something. They are full of all attainments. Only those who are full of attainments can make others attain something.
4. Souls who are satisfied with all attainments automatically have a stage of being ignorant of the knowledge of desires. Instead of having any desires (kaamna), they have power to face (samna) everything. They are able to fulfil anyone's desire. If they themselves have desires, they cannot fulfil the desires of others.
5. You can only have the stage of being ignorant of all desires when you yourself are yuktiyukt, completely knowledge-full and constantly successful, that is, embodiments of success. Those who themselves are not embodiments of success cannot fulfil the wishes of other souls. Those who are not full will definitely have desires, because it is only after you have become full that you can have the stage of being ignorant of the knowledge of desire.
6. The stage of being ignorant of the knowledge of desires means the completely powerful seed stage. When you become a master seed, you are able to make the leaves attain something. In order to give the leaves, who are the devotee souls that have become dry and wilted, the donation of powers and to enable them to attain all attainments through your seed stage, you need to have the stage of being ignorant of all desires.
7. Any desire finishes your good action. Therefore, become ignorant of the knowledge of desire. Do not be a gyani who thinks, "I have done this, and so I should receive this. I should get some justice." Never become one who asks for justice. Anyone who asks for anything in any way will not experience being a contented soul.
8. Only those who have the stage of being ignorant of all desires can become constant donors. The father also gave his own time in service. He himself was humble and gave respect to the children. He renounced his own name and glorified the name of others. He made the children the masters and kept himself a server. He gave away the fame, honour and name of being a master. Follow father in the same way and you will be able to create the stage of being ignorant of all desires.
9. Desire means distress. Desire can never make you good, because when perishable desires are fulfilled, they also give birth to many other desires. This is why you become trapped in a web of desire, like being trapped in a spider's web. You are not able to become free even if you want to. Therefore, make your brothers who are trapped in such a web become free from perishable desires.
10. All of us Godly children are the children of the Bestower. Maintain the honour that all attainments are your birthright. Become a master bestower of fortune, a master bestower of blessings, a master ocean and experience such a powerful stage. Constantly practise the powerful stage of being ignorant of all desire.

11. Your younger brothers and sisters are looking to you and calling out to you with the desire that you should fulfil their desires: “Fulfil our desire for peace and happiness!” So, what will you do? Will you fulfil your own desires or their desires? When the elevated sound emerges from your heart that you are ignorant of the knowledge of any desire, you will then be able to fulfil the desires of everyone else.
12. You children are the images of support for the world. You are the lights of the world in front of the world. You are the lamps of the world family. You are the souls who have a right to this elevated praise, and so now reveal yourselves in front of the world in your complete form. If you even now want to fulfil your limited desires – a little name, respect, regard, love, power – if you have such desires for yourself, then when would you fulfil the desire of the world with your stage of being ignorant of desire?
13. For an unlimited bestower of fortune, these limited hopes and desires follow like a shadow. Even the five elements become servants in front of you bestowers of fortune. In front of you, limited desires are like a lamp in front of the sun. However, in order to fulfil all needs, continue to give to the maximum extent whatever it is that you want. Give respect and give regard, do not ask for regard. If you want your name glorified, then give the donation of the Father’s name and your name will automatically be glorified. When you receive something by asking for it, that is the wrong path. How would you then reach your destination? Therefore, become a master bestower of fortune and all your desires will be fulfilled.
14. At present, everywhere in the world, desires are increasing and under the influence of desires, souls are distressed and so, you children with your attitude of unlimited disinterest, spread the attitude of disinterest in those souls. Without the atmosphere of your attitude of disinterest, souls cannot become happy and peaceful nor be liberated from their distress. When you children have the stage of being ignorant of desires, then there will be cries of victory and cries of distress.
15. BapDada never has any desire for the fruit of His acts. Because you have the remembrance of the Father in every word and act, you do not have the slightest thought of the desire for any fruit. Follow the Father in this way. Children, do not have a desire for unripe fruit. When you desire fruit even in a subtle way, then it is as though you eat that fruit as soon as you receive it, and then no more fruit will be visible. Therefore, put aside any desire for any fruit and become completely ignorant of all desire.
16. Just as there is a long list of the different types of sorrow, so too, there are various desires for fruit or for some subtle thoughts for a response, in which case you are unable to have an altruistic attitude. Even whilst knowing the reward of effort, there is attachment to it. When you pay special attention to someone who praises you, that too, is like accepting fruit in a subtle way.
17. By performing one elevated act, you receive one hundred-fold return, but you have to remain ignorant of all temporary and limited desires. Desire finishes all good acts. Desire finishes all cleanliness, so that instead of having cleanliness, you become one who thinks too much about everything. Therefore, be ignorant of this knowledge.
18. If you do service now and accept the fruit of that right now, you do not accumulate anything. It is like earning and using it up immediately. There is no will-power in that. Such souls are internally weak, they are not powerful, but remain empty. When this finishes, you will automatically become incorporeal, egoless and viceless.
19. Children, the more you remain detached from all desire, the more all of your desires will be fulfilled. Don’t ask for more facilities but, as a bestower, simply give. Of course, you will attain something for your own progress or have temporary success of service on the basis of those facilities. However, today, you may well be great, but tomorrow, you would become a soul who is thirsty for greatness, and would constantly desire one attainment or other. Therefore, become ignorant of the knowledge of desire.
20. Don’t become one who asks for justice. Whenever you ask for something, you cannot experience yourself to be a fully contented and satisfied soul. A great donor can have no desire or beg for even a penny from a beggar. “This one should change; this one should do something; this one should co-operate; this one should move forward...” How can you have such thoughts or any expectation of co-operation from powerless, beggar souls who are under an external influence?

21. If any of your family, co-operative brothers or sisters, due to not understanding or due to childish stubbornness considers a temporary thing to be a permanent attainment or wants name, regard or honour, then become humble and give them respect. This form of giving becomes a form of receiving for all time. Never think of seeking facilities from others before giving them facilities. Become a beggar (one who doesn't have) in terms of this temporary desire.
22. For as long as you have even a slight trace of interest in the old world, for as long as you don't experience the world to be tasteless, for as long as your intellect doesn't feel that everyone is already dead, it is possible that you would still desire some form of attainment from them. However, those who constantly remain lost in the sweetness of One become those who have a constant and steady stage. They won't want to attain anything from a corpse. No perishable sweetness would attract them towards itself.
23. Having many types of desires creates obstacles in being able to face anything. For as long as you have the desire to glorify your own name or feel that you are "such-and-such" and ask why no one sought your advice, or why your opinion isn't valued, there will be obstacles in service. Therefore, renounce any desire for regard or respect and stabilise yourself in your self-respect, and that respect will follow you like a shadow.
24. Many children are very good effort-makers but, after making some effort, they want their reward here and now. This desire of experiencing all your fruit now will stop you from accumulating. Therefore, finish your desire for any reward and simply make good effort. Instead of the word "desire" remember the word "good".
25. The stage of being ignorant of all desires is the basis of enabling your devotee souls to receive all attainments. Only when you yourself become completely ignorant of all desires will you be able to fulfil the desires of others. Have no desires for yourself, but think about how to fulfil the desires of others, and then you, yourself, will automatically become full.
26. Now, have a determined thought to fulfil all the different desires of all the souls of the world. To become ignorant of all desires means to fulfil the desires of others. Just as giving is, in fact, receiving, so too, to fulfil the desires of others is to make oneself full. Always have the aim of becoming an idol through which everyone's desires are fulfilled.
27. Become a complete renunciate and consider yourself to be a responsible soul in every elevated task, in the task of success in service, in the task of the progress of Brahmin souls, in the task of transforming the atmosphere of weakness or waste as you move along. Be ignorant of the knowledge of the desire of limited actions and of the temporary desire of receiving limited fruits. Those who constantly eat fresh (instant) fruit are always healthy in their mind. They will constantly be healthy and in a stage of manmanabhav
28. A king means a bestower. If you have limited desires or are concerned about attaining something, then, instead of being a king, you become a beggar who is asking for something. You are the children of the Bestower, elevated souls who are full with all treasures. The sign of being full is that you are constantly a great donor. You cannot stay without donating for even a second.
29. For the devotion you have performed for half a cycle, the fruit you have received is the Father, the Ocean of Knowledge and imperishable knowledge, and with this knowledge, you become a knowledgeable soul. You are merged in the Ocean of Knowledge and the knowledge and this is why you are ignorant of the knowledge of desires. You cannot lack anything nor have any desires.
30. Just as it is remembered: ignorant of the knowledge of desires" – this is the speciality of an angelic life. When your Brahmin life becomes an angelic life, you attain the karmateet stage. Such souls are never tied in the bondage of impure actions, wasteful actions, sinful actions or actions of the past.

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